

**2024 EXHIBIT / DISPLAY ENTRY FORM WYOMING STATE  
MINERAL AND GEM SOCIETY ANNUAL ROCK SHOW**

**Wyoming Minerals**

**Hosted by:** Shoshone Rock Club & Cody 59ers

**Display Setup** in the Main Exhibit Hall in the Heart Mountain Building at the Park County Fairgrounds,  
Wednesday May 29, 2024, 10:00am to 5:30pm

**Display Release** Saturday, June 1, 2024, 5pm

**Show Dates:** May 30, 31, & June 1, 2024

**Show Times:** Thursday & Friday 10 am to 6 pm, Saturday 9 am to 5 pm

**Location :** Heart Mountain Building, Park County Fairgrounds in Powell, Wyoming  
655 E 5th St, Powell, WY 82435

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**WSMGS ANNUAL BUSINESS MEETING** - Wednesday, May 29, 2024

Dinner for vendors, delegates, board members, & club members at 6:00pm, Meeting at 7:00pm

Location : Homesteader Building, Park County Fairgrounds, 655 E 5th St, Powell, WY 82435

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**PLEASE USE A SEPARATE DISPLAY / EXHIBIT ENTRY FORM FOR EACH DISPLAY**

**Rock Club or Individual'(s):**

- Name(s): \_\_\_\_\_  
- Mailing Address: \_\_\_\_\_  
- City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
- Phone #: \_\_\_\_\_ e-mail: \_\_\_\_\_

**This Exhibit/display should be classified and grouped: (Circle only one choice each)**

**1. Exhibitor Group:** Commercial/Dealer Amateur Junior Rock Club/ Society

**2. Type of Display:** Competitive (to be judged) Noncompetitive (not judged)

**3 Display Category:**

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|--------------------------------------|---------------------------|
| A. Peoples' Choice-Rock Club/Society | B. Fossils                |
| C. Rocks and/or Minerals             | D. Gemstones              |
| E. Lapidary Products                 | F. Assorted/Mixed Display |
| G. Educational                       |                           |

**Signature Required:** In order to display or exhibit at the WSMGS State Rock Show, it is agreed that all Rules and Regulations for Exhibitors/Displays will be adhered to in order to participate in the WSMGS State Show.

**Signature(s) of Exhibitor/Displayer** \_\_\_\_\_

**Date Signed** \_\_\_\_\_

**Rock Club/Business Represented** \_\_\_\_\_

**PLEASE RETURN THIS ENTRY FORM**

**-By the Deadline Date: May 1, 2024**

**-To:** Name **Greg Jones**  
Address **40 Driver Club, Cody, WY 82414**  
Email [wyojones@wyojones.com](mailto:wyojones@wyojones.com)  
Phone **(281) 224-2694**